City of Mountain View

Agenda

Council Ad-Hoc Subcommittee on Race, Equity and Inclusion

Wednesday, November 4, 2026 **8:30 AM** **Plaza Conference Room and Video Conference, 500 Castro St., Mountain View, CA 94041**

SPECIAL MEETING

Spanish or Chinese interpretation via Zoom and translation of meeting materials are available at no cost upon request. Please contact the City by 5:00 p.m. at least two business days prior to the day of the scheduled meeting by phone at (650) 903-6608 or by email at mep@mountainview.gov.

Interpretación por medio de Zoom y traducción de los materiales de la reunión estarán disponibles sin costo alguno con solicitud previa. Favor de comunicarse con la Ciudad antes de las 5:00 p. m. al menos dos días hábiles antes de la reunión agendada al (650) 903-6608 o por correo electrónico a mep@mountainview.gov.

如有需要，可通过 Zoom 获取中文翻译版，会议材料翻译版免费提供。请至少在会议预定日期前两个工作日下午 5:00 前 903-6608 或发送电子邮件至 mep@mountainview.gov 联系市政府。

This meeting is being conducted with a virtual component. Anyone wishing to address the Committee virtually may join the meeting online at: https://mountainview.zoom.us/j/88135254820 or by dialing (669) 900-9128 and entering Webinar ID: 881 3525 4820. When the Chair announces the item on which you wish to speak, click the "raise hand" feature in Zoom or dial *9 on your phone. When the Chair calls your name to provide public comment, if you are participating via phone, please press *6 to unmute yourself.

1. CALL TO ORDER

2. ROLL CALL

3. ORAL COMMUNICATIONS FROM THE PUBLIC

This portion of the meeting is reserved for persons wishing to address the Subcommittee on any matter not on the agenda. Speakers are allowed to speak on any topic for up to three minutes during this section. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes. State law prohibits the Subcommittee from acting on non-agenda items.

4. MINUTES APPROVAL

4.1 Minutes approval for June 21, 2022

Recommendation: Minutes for the June 21, 2022, special meeting have been delivered to the subcommittee, and a copy has been posted to the City Hall bulletin board. If there are no corrections or additions, a motion is in order to approve these minutes.

Attachments: Minutes June 21, 2022

5. DISCUSSION/ACTION ITEMS

5.1 Community for All Update and Action Plan

Recommendation: Subcommittee members will receive an update on the Community for All Action Plan.

Attachments: Memorandum
ATT 1 - Ad Hoc 6-30-2021 Action Plan staff report
ATT 2 - Ad Hoc REI 6-21-2022 Action Plan update staff report

6. COMMITTEE/STAFF COMMENTS, QUESTIONS AND COMMITTEE REPORTS

No action will be taken on any questions raised by the Committee at this time.

7. ADJOURNMENT

NOTICE TO THE PUBLIC:

Questions and comments regarding agenda items may be directed to the City Manager's Office at (650) 903-6301.

Interested persons may view the agenda materials online at mountainview.legistar.com.

Pursuant to the Americans with Disabilities Act (ADA), if you need special assistance in this meeting, please contact the City Clerk's Office at (650) 903-6399. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (28 CFR 35.160 (b) (1))

ADDRESSING THE SUBCOMMITTEE:

The Subcommittee may consider and act on items listed on the agenda in any order and thus those interested in an item listed on the agenda are advised to be present throughout the meeting.

Anyone wishing to address the Subcommittee should make their interest known to the Chair. Speakers are allowed to speak for up to three minutes. If there appears to be a large number of speakers, speaking time may be reduced to no less than 1.5 minutes.

If requested in advance of the public input portion of the agenda item to the Chair or staff, a speaker who represents five or more members of the public in attendance but elect not to speak may have up to 10 minutes to address the Subcommittee, if the Chair determines that such extension will reduce the total number of speakers who planned to speak.

Pursuant to Government Code Section 54954.3(b)(1), at least twice the allotted speaking time will be provided to a member of the public who utilizes a translator.